

**THE NINTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 14, 2011**

***PLEASE OBSERVE SILENCE AS WE PREPARE FOR WORSHIP**

Pre-Service Music: *“Toccata in E Minor”* – J. Pachelbel
Welcome / Announcements

† WE PREPARE TO WORSHIP †

Prelude: Variation on *“Duke Street”* – C. Callahan
“Jesus Shall Reign”

(A brief silence is observed.)

† GATHERING †

Pastor: This is the day the Lord has made.

Congregation: Let us rejoice and be glad in it.

***GATHERING SONG:**

Hymn #434: *“Jesus Shall Reign”*

***CONFESSION AND FORGIVENESS OF SINS**

P: In the name of the Father,
and of the † Son,
and of the Holy Spirit.

C: Amen.

P: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C: Amen.

**Please stand if you are able*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. Let us confess our sin in the presence of God and of one another.

(a brief silence is observed)

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

by what we have done

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,

have mercy on us.

Forgive us, renew us, and lead us,

so that we may delight in your will

and walk in your ways,

to the glory of your holy name.

Amen.

P: In the mercy of almighty God,

Jesus Christ was given to die for us,

and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,

and by his authority,

I therefore declare to you

the entire forgiveness of all your sins,

in the name of the Father,

and of the † Son,

and of the Holy Spirit.

C: Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

THE HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to His peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

***THE PRAYER OF THE DAY**

P: Let us pray.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C: Amen.

† GOD'S WORD †

THE FIRST READING

Isaiah 56:1, 6–8

L: A reading from Isaiah the 5th chapter.

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant —

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

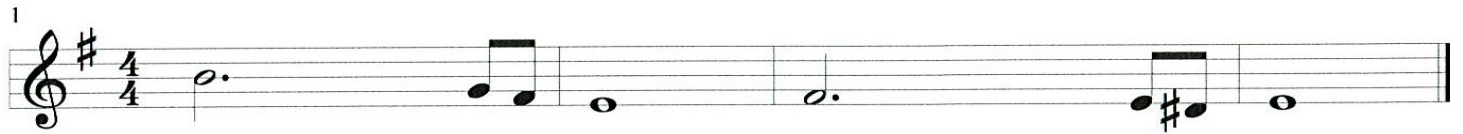
⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.\

L: The word of the Lord.

C: Thanks be to God.

THE PSALMODY

Psalm 67



¹May God be merciful to | us and bless us;
may the light of God's face | shine upon us.

**²Let your way be known | upon earth,
your saving health a- | mong all nations.**

³Let the peoples praise | you, O God;
let all the | peoples praise you.

**⁴Let the nations be glad and | sing for joy,
for you judge the peoples with equity and guide all the
na- | tions on earth.**

⁵Let the peoples praise | you, O God;
let all the | peoples praise you.

**⁶The earth has brought | forth its increase;
God, our own | God, has blessed us.**

⁷May God | give us blessing,
and may all the ends of the earth | stand in awe.

THE SECOND READING

Romans 11:1–2a, 29–32

L: A reading from Romans the 11th chapter.


God has not rejected Israel. Rather, the call and gifts of God are irrevocable, so that while all have been disobedient, God has mercy upon all.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. ²⁹for the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

L: The Word of the Lord.

C: Thanks be to God.

*GOSPEL ACCLAMATION

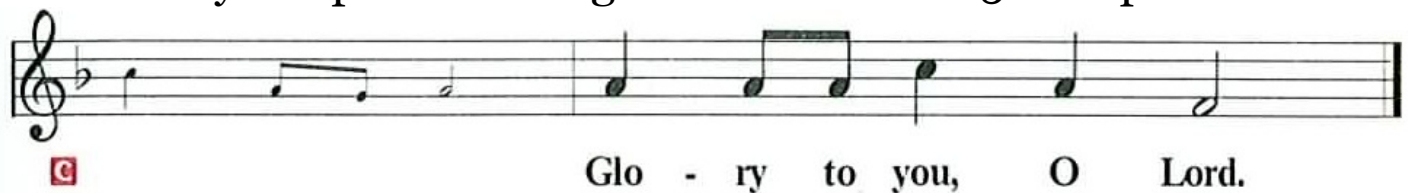


Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*THE HOLY GOSPEL

Matthew 15:[10–20] 21–28

P: The Holy Gospel according to Matthew the 15th chapter.



Glo - ry to you, O Lord.

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be pagan and unclean approaches him for help.

¹⁰Then he called the crowd to him and said to them, "Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed

hands does not defile."

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P: The Gospel of the Lord.



CHILDREN'S SERMON SERMON

HYMN OF THE DAY:

#588: *"There's A Wideness in God's Mercy"*

*THE APOSTLES' CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,

he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

† **WE OFFER TO GOD** †

*P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

P: O God: We pray for all who gather today to lift songs of praise to you from choir lofts or cathedrals or hilltops. Lord, in your mercy,

C: hear our prayer.

P: We pray for your creation. Show mercy to every injured and suffering creature, and to every species losing its habitat. Lord, in your mercy,

C: hear our prayer.

P: For all nations in conflict (*especially*), we ask for your presence, O God. We pray for your grace to settle in the hearts of all who govern, that justice and peace be established for all. Lord, in your mercy,

C: hear our prayer.

P: We pray for all who are suffering (*especially*). We pray for hungry children, fearful parents, grieving loved ones, abused spouses, and those we now name in our hearts, that they may know your peace. Lord, in your mercy,

C: hear our prayer.

P: We pray for this congregation, especially those among us preparing to return to school: students and teachers, librarians and custodians, bus drivers and principals. Lord, in your mercy,

C: hear our prayer.

P: Here other intercessions may be offered. With thanksgiving, O God, we remember all who abide with you in heaven (*especially the martyrs Maximilian Kolbe and Kaj Munk*). Lord, in your mercy,

C: hear our prayer.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

***THE PEACE**

P: The Peace of the Lord be with you always.

C: And also with you.

OFFERING

FLUTE OFFERTORY: “*Siciliano*”

– J.S. Bach

***OFFERING HYMN:** “*Let the Vineyards...*”

Hymn 182

***OFFERING PRAYER**

P: Merciful God,

C: As grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen

† WE CELEBRATE THE LORD'S SUPPER †

***THE GREAT THANKSGIVING**

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***THE PREFACE:**

It is indeed right, our duty and our joy.....
We praise Your name and join their unending hymn:

***THE SANCTUS**

☞ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

***THE WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

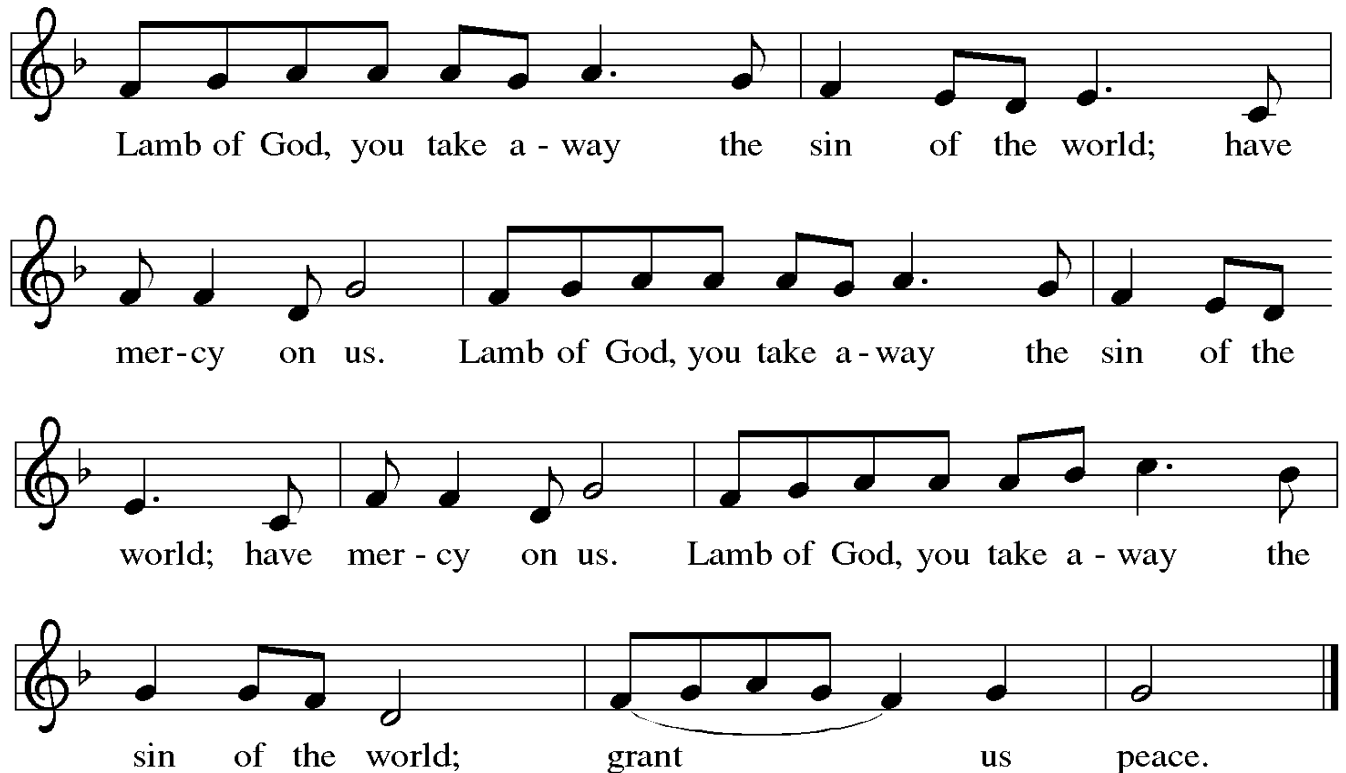
C: Christ has died, Christ is risen. Christ will come again.

***TRADITIONAL LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*DISTRIBUTION OF HOLY COMMUNION

*THE AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

All Baptized Christians Are Invited To Receive Holy Communion. We Ask Parents to Bring Their Non-communing Children with Them to the Communion Rail. Pick up an empty cup in the chancel. After Receiving Communion, Exit By Way Of The Side Door. If You Cannot Come To the Altar, the Pastor Will Come To You, Please Notify An Usher.

During Communion

Hymn 878: *“Soli Deo Gloria”*

Hymn 496: *“One Bread, One Body”*

Hymn 625: *“Come, We That Love the Lord”*

Hymn 616: *“Jesus, Remember Me”* (sing 3 times)

*Post Communion Blessing

*Post Communion Canticle: *“Thankful hearts”*

Hymn #204

***Post Communion Prayer**

P: Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C: Amen

† WE LEAVE TO SERVE †

***BENEDICTION AND BLESSING WITH SUNG "AMENS"**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious unto you.

The Lord look upon you with favor and † give you peace.

C: Amen. Amen. Amen. (sung responsively)

***SENDING SONG:**

Hymn #547: "Sent Forth by God's Blessing"

***CLOSING PRAYER**

DISMISSAL

P: Go in peace. Serve the Lord with joy.

C: Thanks be to God.

POSTLUDE: "Postlude in F"

– B. Kothe



Acolyte: Gus Barr

Communion Assistants: Dave Haldeman & Gail Harker

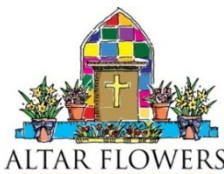
Scripture Reader: Cammy Brian

Flute Offertory: Kristi Leonhard

Nursery: Dave and Robin Barr

Greeters: Cammy & Brooklyn Brian

Ushers: Shari Weaver (Head), Ron Gehr, Dave Haldeman, Dick Raffauf, Robin Barr (alt.)



The Altar Flowers Are Dedicated to the Glory of God by Dave, Shannon and Amanda Guigley in Memory of Marcus.

The Bulletins Are Dedicated to the Glory of God by Pauline Martin in Memory of Salina Usner and Lloyd Martin.

Communion Assistants, Acolytes, Candlebearers, crucifers, lay worship leaders, and nursery attendants are needed. Please call the church office at 336-8800 if interested in this calling.

****Welcome to all!*** If you have come as a visitor, we hope that you'll leave as a friend who's been blessed by worshiping in this house of God. We encourage you to join us again.

****Hearing Assistance Units Are Available*** for anyone who has difficulty hearing. Prior to worship, please contact an usher if you wish to use one of the units during worship.

****Worship Bags For Children*** are available on the first pew in the back of the church. Please take one during worship. Just return the bag, crayons, and storybook – the rest can be kept. Thank you!

****The Meet Me Line*** is available for those needing to listen to the service from home. No special equipment is required for usage and is at no cost to the caller as long as Mellingers is not a long distance call for you. Instructions for use are as follows:

- 1. A few minutes before the church service starts, dial 336-4191.*
- 2. If the phone rings more than four times, the system at the church is not yet turned on. Please hang up and try again in a few minutes.*
- 3. If you get a busy signal, this means the system is full with other callers.*
- 4. If the system answers, please listen quietly and do not hang up for at least ten minutes. This is because if the first person listens for only a few minutes and then hangs up before others call in, the system will shut down and no one else will be able to call in for that service.*
- 5. Please be aware that others who call in using this service can hear you speak. Do not talk to other people on the line or in the room.*
- 6. You may listen as long as you like. Just hang up when you are finished.*

	8/7/2011 9:00 am Service		
Attendance	105		
General Receipts	\$3,678		
Capital Fund	\$190		
Bldg./Repair Fund	\$150		
Vicar Fund	\$150		
Receipts Compared to Budget As of 8/7/2011			
General Funds			
Adopted Yearly Budget \$233,345			
	Receipts	Budget	Over/(Under)
MTD	\$3,678	\$4,410	(\$732)
YTD	\$129,379	\$143,175	(\$13,796)
Other Funds			
	Month To Date	Year To Date	
Building & Repair	\$150	\$2,665	
Capital / Building Fund	\$190	\$1,810	
Repay Capital Loan	\$20	\$1,242	
Organ Pipes	\$0	\$3,295	
Sanctuary Improvements	\$0	\$2,275	