

RESURRECTION OF OUR LORD
SUNDAY, APRIL 24, 2011

Pre-Service Music: *“Triumphal March”*

– G. F. Handel

† WE PREPARE TO WORSHIP †

Prelude: *“Christ Has Arisen, Alleluia”*
Hand Bells Choir

- arr. C. Tobias

† GATHERING †

Pastor: This is the day the Lord has made.

Congregation: Let us rejoice and be glad in it.

Pastor: Jesus Christ is risen from the dead!

Congregation: He is risen indeed!

***PROCESSIONAL HYMN:**

Hymn #364: *“Christ Has Arisen, Alleluia”*

***CONFESSION AND FORGIVENESS OF SINS**

P: In the name of the Father,
and of the † Son,
and of the Holy Spirit.

C: Amen.

P: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C: Amen.

***Please stand if you are able**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. Let us confess our sin in the presence of God and of one another. (a brief silence is observed)

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

by what we have done

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,

have mercy on us.

Forgive us, renew us, and lead us,

so that we may delight in your will

and walk in your ways,

to the glory of your holy name.

Amen.

P: God, who is rich in mercy, loved us

even when we were dead in sin,

and made us alive

By grace you have been saved.

In the name of † Jesus Christ,

your sins are forgiven.

May Almighty God

strengthen you with power

through the Holy Spirit,

and Christ may live in your hearts

through faith.

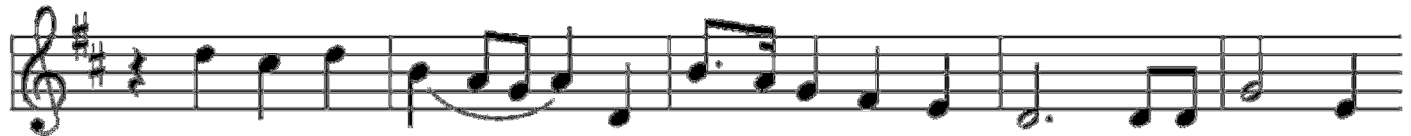
C: Amen.

GREETING

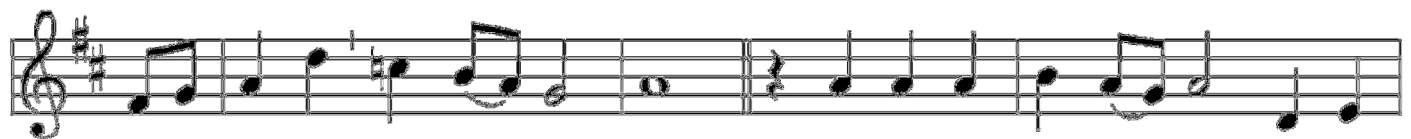
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

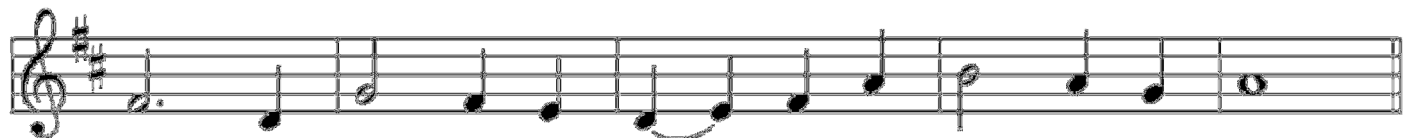
THE HYMN OF PRAISE



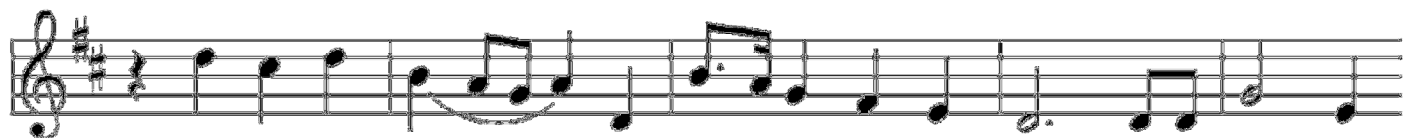
☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



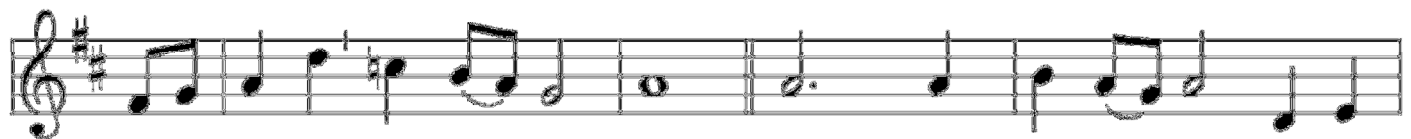
al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was



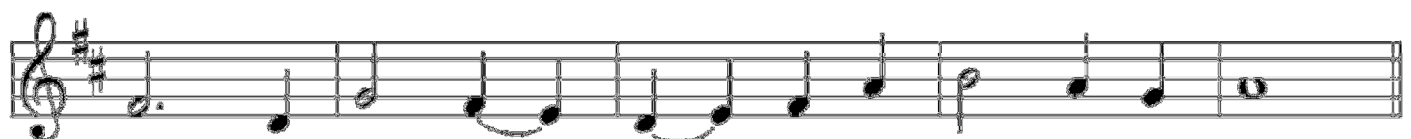
slain, whose blood set us free to be peo-ple of God.



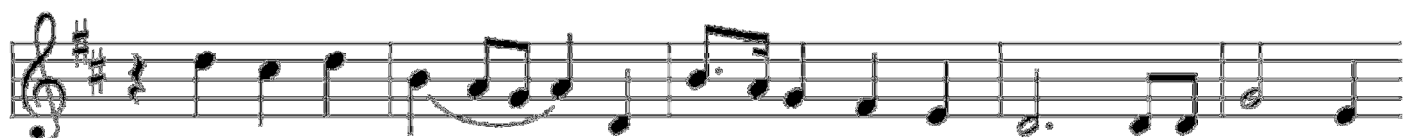
☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



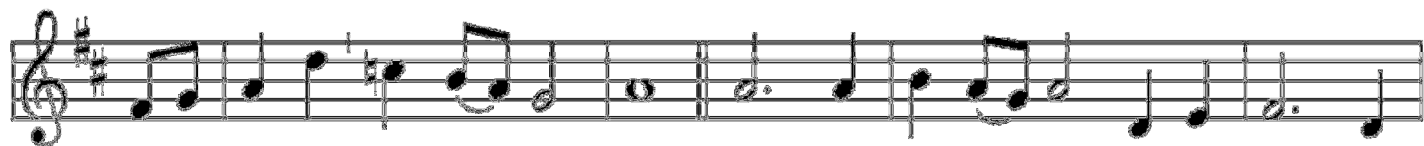
al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and



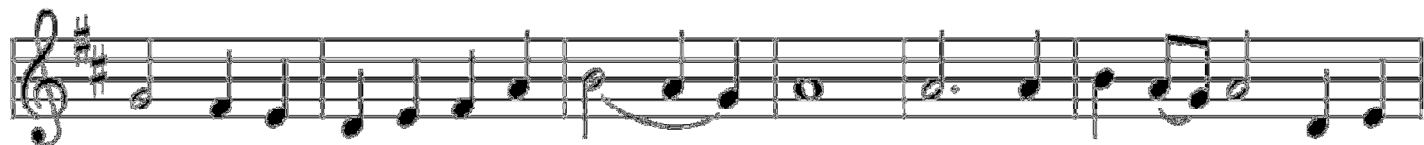
strength, and hon-or, bless-ing, and glo-ry are his.



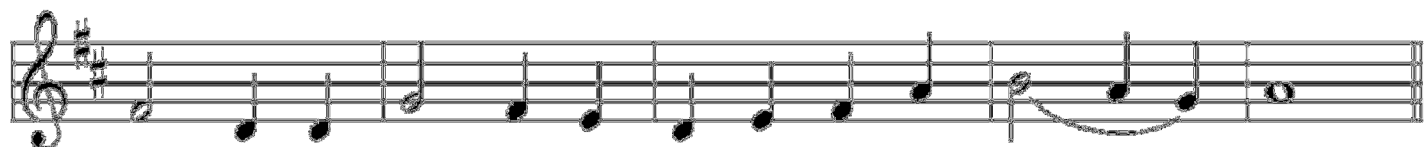
☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



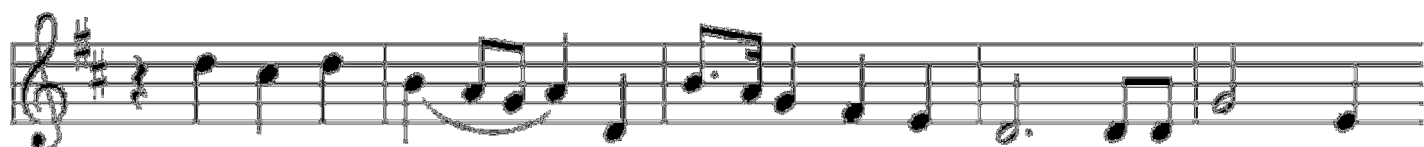
al - le - lu - ia, al - le - lu - ia. ¶ Sing with all the peo - ple of God, and



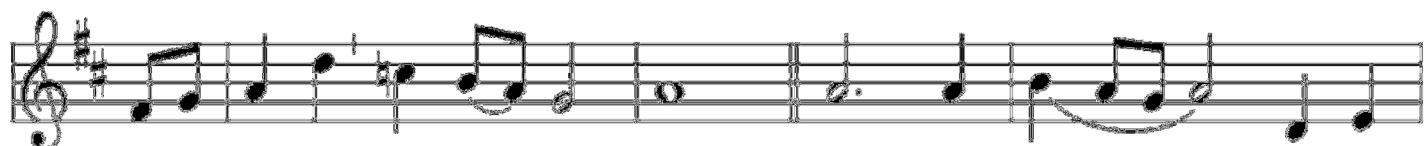
join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



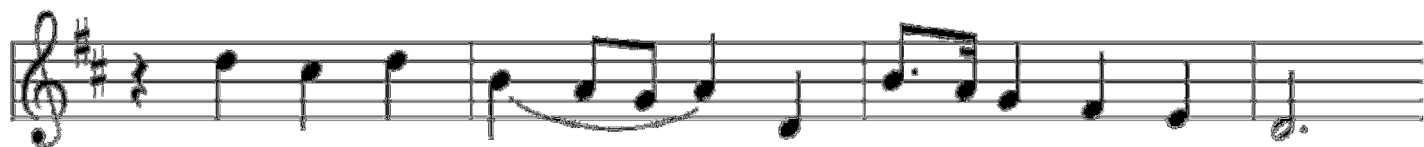
☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,



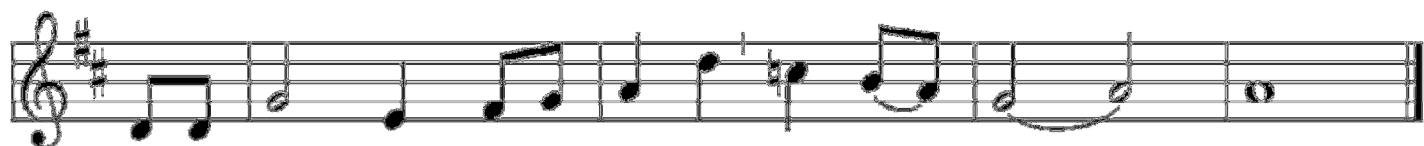
al - le - lu - ia, al - le - lu - ia. ¶ For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***THE PRAYER OF THE DAY**

P: Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

† GOD'S WORD †

FIRST READING

Acts 10:34–43

L: A reading from Acts the 10th chapter.

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through

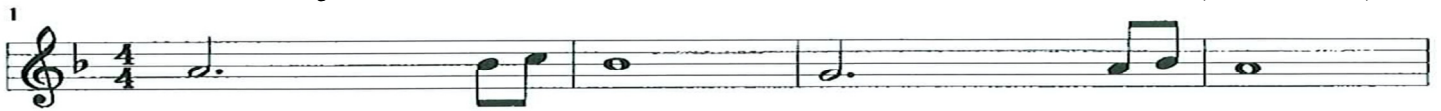
his name."

L: The Word of the Lord.

C: Thanks be to God.

The Psalmody

Psalm 118:1-2, 14-24, 1



¹Give thanks to the LORD, for | He is good;
His mercy en- | dures forever.

²Let Israel | now declare,
"His mercy en- | dures forever."

**¹⁴The LORD is my strength | and my song,
and He has become | my salvation.**

**¹⁵Shouts of rejoicing and salvation echo in the tents | of
the righteous:**

"The right hand of the | LORD acts valiantly!

¹⁶The right hand of the LORD | is exalted!
The right hand of the | LORD acts valiantly!"

¹⁷I shall not | die, but live,
and declare the works | of the LORD.

**¹⁸The LORD indeed pun- | ished me sorely,
but He did not hand me o- | ver to death.**

**¹⁹Open for me the | gates of righteousness;
I will enter them and give thanks | to the LORD.**

²⁰"This is the gate | of the LORD;
here the righ- | teous may enter."

²¹I give thanks to you, for you have | answered me
and you have become | my salvation.

**²²The stone that the build- | ers rejected
has become the chief | cornerstone.**

**²³By the LORD has | this been done;
it is marvelous | in our eyes.**

²⁴This is the day that the | LORD has made;
let us rejoice and be | glad in it.

¹Give thanks to the LORD, for | He is good;
His mercy en- | dures forever.

SECOND READING

Romans 6:3–11

L: A reading from Romans the 6th chapter.

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The Word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION:**

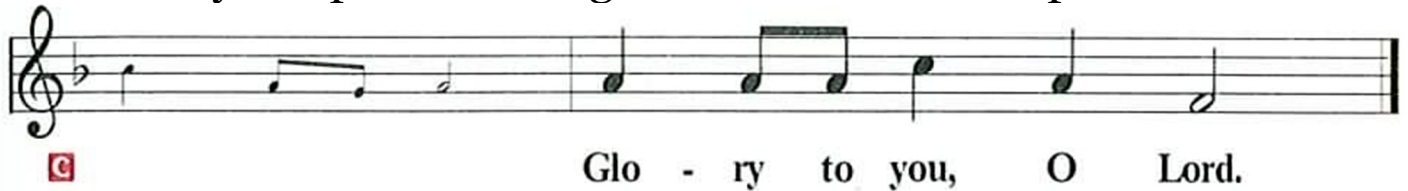
Verse for the Resurrection of Our Lord
Chancel Choir

– R. Hillert

*THE HOLY GOSPEL

John 20:1–18

P: The Holy Gospel according to John the 20th chapter.



This morning began with confusion: the stone was moved and the tomb was empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

† WE OFFER TO GOD †

P: Trusting in the renewal of all things through Christ's death and resurrection, we pray for the church, those in need, and all of God's creation.

A brief silence.

P: God of life, awaken us to the celebration of new life in Christ. Open our hearts in this gathering around word and sacrament to your action for the life of the world. Hear us, O God.

C: Your mercy is great.

P: Awaken us to the movement of your life-giving Spirit throughout all creation. Bless plants and animals blossoming into new life. Hear us, O God.

C: Your mercy is great.

P: Awaken us to your justice and righteousness for all nations. Stir up in us longing for your mercy and eagerness to seek your will in all we do. Hear us, O God.

C: Your mercy is great.

P: Awaken us to the care and compassion you show people in greatest need. Encourage us to extend compassionate, caring hands to those who are ill, lonely, and fearful (*especially*). Hear us, O God.

C: Your mercy is great.

P: Awaken us to your mission of gathering all nations through the saving act of Christ. As we celebrate our new life in him, lead us to boldly proclaim his new life for all people. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: Awaken us to the resurrection of Christ revealed in the lives of the saints. Sustain us in the hope of his coming to fulfill the work of redemption and to make all things new. Hear us, O God.

C: Your mercy is great.

P: Into your wide embrace, O God, we commend all for whom we pray, trusting in the mercy you have shown us through Christ our Savior.

C: Amen.

***THE PEACE**

P: The Peace of the Lord be with you always.

C: And also with you.

OFFERING

ORGAN OFFERTORY:

Interpretation on “Noel Nouvelet”

- D. Cherwien

Tune of Communion Hymn

***OFFERING HYMN:** “*Let the Vineyards...*”

Hymn 182

***OFFERING PRAYER**

P: Merciful Father,

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

† WE CELEBRATE THE LORD’S SUPPER †

***THE GREAT THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***THE PREFACE:**

It is indeed right, our duty and our joy.....
We praise Your name with this grand and glorious chorus:

***PREFACE RESPONSE:** (Please remain standing)

“Hallelujah Chorus”

Chancel Choir

-G. F. Handel

***THE WORDS OF INSTITUTION**

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***TRADITIONAL LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*DISTRIBUTION OF HOLY COMMUNION

*THE AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

All Baptized Christians Are Invited To Receive Holy Communion. We Ask Parents to Bring Their Non-communing Children with Them to the Communion Rail.

Pick up an empty cup in the chancel. After Receiving Communion, Exit By Way Of The Side Door. If You Cannot Come To the Altar, the Pastor Will Come To You, Please Notify An Usher.

During Communion

Hymn 379: *“Now the Green Blade Rises”*

Hymn 362: *“At the Lamb’s High Feast We Sing”*

Hymn 477: *“I Received the Living God”*

Hymn 494: *“For the Bread Which You Have Broken”*

Hymn 616: *“Jesus, Remember Me”* (sing 3 times)

*Post Communion Blessing

*Post Communion Canticle: *“Thankful hearts”*

Hymn #204

*Post Communion Prayer

P: Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C: Amen

† WE LEAVE TO SERVE †

***BENEDICTION AND BLESSING WITH SUNG "AMENS"**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious unto you.

The Lord look upon you with favor and † give you peace.

C: Amen. Amen. Amen. (sung responsively)

***RECESSIONAL HYMN:**

Hymn #619: "I Know that My Redeemer Lives!"

***CLOSING PRAYER**

DISMISSAL

Pastor: He is risen!

Congregation: He is risen indeed!

P: Go in peace. Serve the Lord with joy.

C: Thanks be to God.

POSTLUDE: "Christ ist erstanden"

– J.S. Bach



Acolyte: Meg Barr

Crucifer: Linda Weaver

Candlebearer: Vicar Tina Toburen

Banner Bearer: Gail Harker

Communion Assistants: Pat Rampolla & Kim Craven

Scripture Reader: Bob Getz

Lay Worship Leader: Vicar Tina Toburen

Nursery: Open Unattended

Greeters: Pete Emmi and Minnie Latshaw

Ushers: Dave Haldeman (Head), Kristi Leonhard, Dick Raffauf, Ryan Brubaker and Ron Gehr (alt.)



The Altar Flower Are Dedicated to the Glory of God by The Craven Family in Honor of God and in Memory of Parents.

The Bulletins Are Dedicated to the Glory of God by Michael and Patricia Haller in Honor of their Wedding Anniversary.

***Welcome to all!** If you have come as a visitor, we hope that you'll leave as a friend who's been blessed by worshiping in this house of God. We encourage you to join us again.

***Hearing Assistance Units Are Available** for anyone who has difficulty hearing. Prior to worship, please contact an usher if you wish to use one of the units during worship.

***Worship Bags For Children** are available on the first pew in the back of the church. Please take one during worship. Just return the bag, crayons, and storybook – the rest can be kept. Thank you!



**“PLEASE TURN OFF YOUR CELL PHONE DURING WORSHIP.
THANK YOU!”**