

**THE HOLY TRINITY
SUNDAY, JUNE 19, 2011**

Pre-Service Voluntary: *“Invocation”*
Welcome / Announcements

– R. Pozzi

† WE PREPARE TO WORSHIP †

Prelude: Variation on *“Nicea”*
“Holy, Holy, Holy, Lord God Almighty!”

– T. Albrecht

† GATHERING †

Pastor: This is the day the Lord has made.

Congregation: Let us rejoice and be glad in it.

***GATHERING SONG:**

Hymn #413: *“Holy, Holy, Holy, Lord God Almighty!”*

Stanza: 1- unison; 2- harmony; 3- harmony; 4- unison

***CONFESSION AND FORGIVENESS OF SINS**

P: In the name of the Father,
and of the † Son,
and of the Holy Spirit.

C: Amen.

P: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C: Amen.

***Please stand if you are able**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. Let us confess our sin in the presence of God and of one another.

(a brief silence is observed)

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

by what we have done

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,

have mercy on us.

Forgive us, renew us, and lead us,

so that we may delight in your will

and walk in your ways,

to the glory of your holy name.

Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive.

By grace you have been saved.

In the name of † Jesus Christ,

your sins are forgiven.

May Almighty God

strengthen you with power

through the Holy Spirit,

and Christ may live in your hearts

through faith.

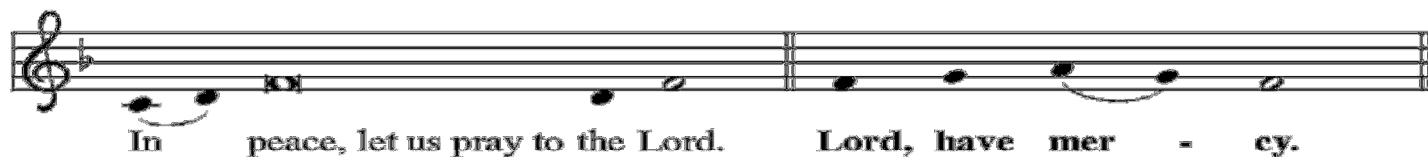
C: Amen.

GREETING

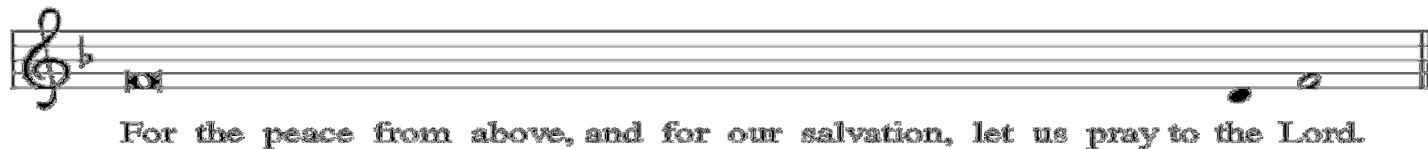
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

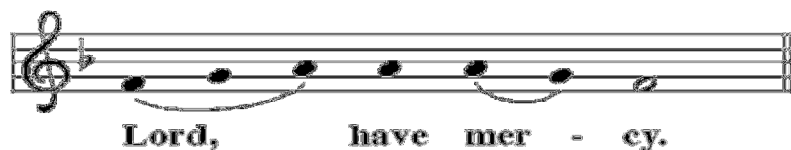
THE KYRIE



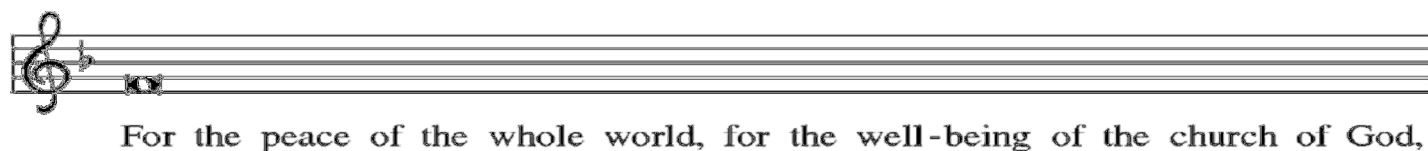
In peace, let us pray to the Lord. Lord, have mer - cy.



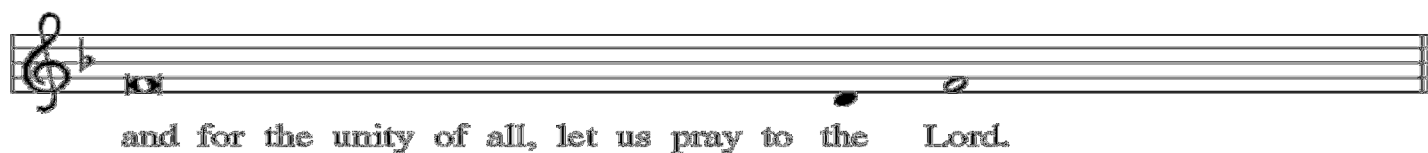
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



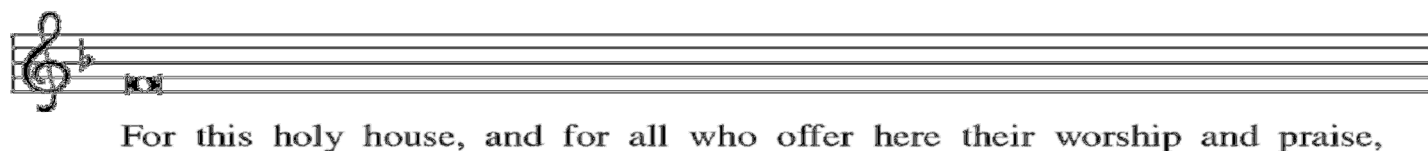
For the peace of the whole world, for the well-being of the church of God,



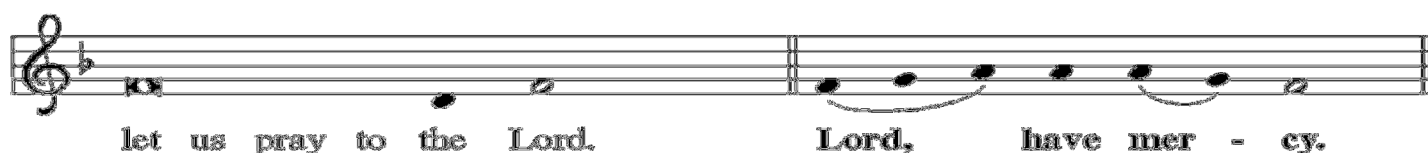
and for the unity of all, let us pray to the Lord.



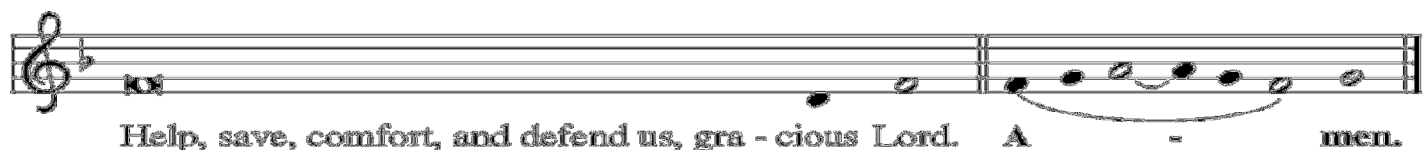
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



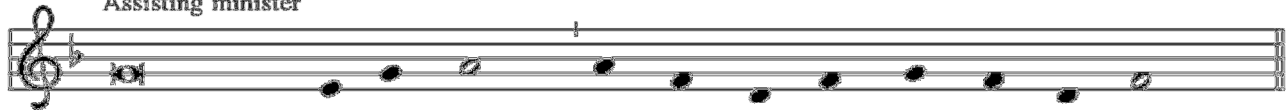
let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

THE HYMN OF PRAISE

Assisting minister

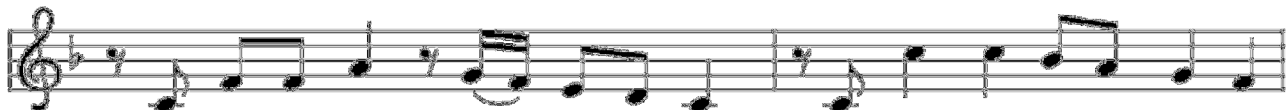


Glory to God in the highest, and peace to God's peo - ple on earth.

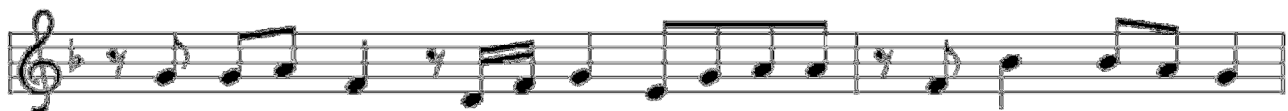
All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



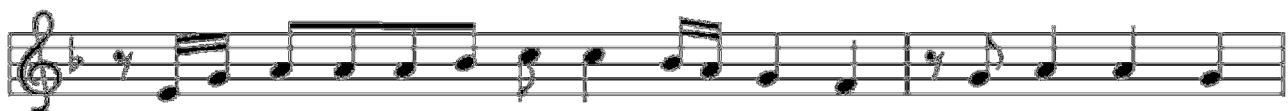
we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



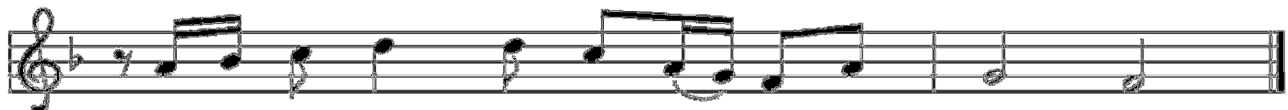
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

***THE PRAYER OF THE DAY**

P: Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

† GOD'S WORD †

FIRST READING

Genesis 1:1—2:4a

P: A reading from Genesis the first chapter.

This first creation story reached its current form during the crisis of the Babylonian exile of the people of Israel. God, not their captors' god Marduk, was responsible for their existence. God created women and men as rulers over creation, to preserve and protect it. God also rested on the seventh day, hallowing that day forever as the Sabbath.

Chapter 1

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered

together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that

creeps upon the earth."

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Chapter 2

Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

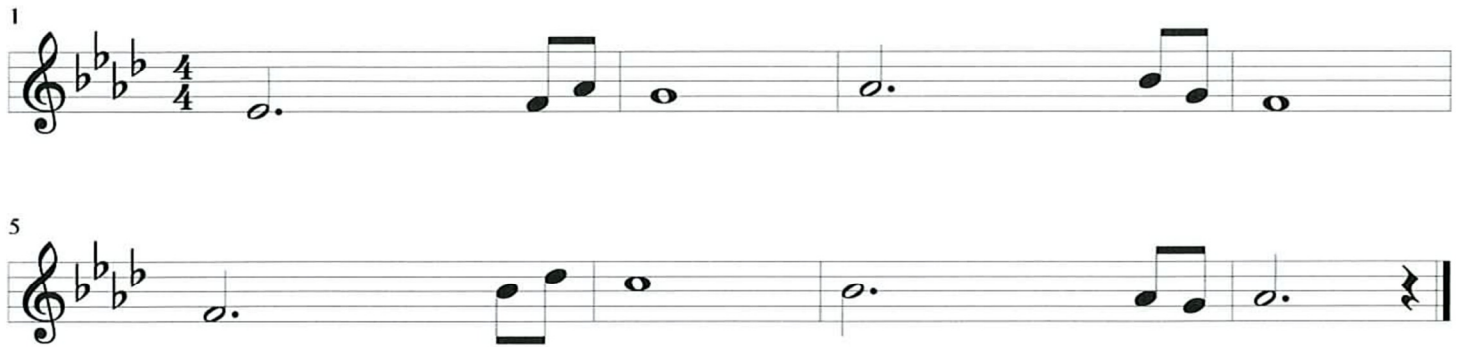
⁴These are the generations of the heavens and the earth when they were created.

L: The Word of the Lord.

C: Thanks be to God.

The Psalmody

Psalm 8



¹O | LORD our Lord,
how majestic is your name in | all the earth!—
²you whose glory is chanted above the heavens out of the mouths of
in- | fants and children;
you have set up a fortress against your enemies, to silence the foe |
and avenger.

³**When I consider your heavens, the work | of your
fingers,
the moon and the stars you have set | in their courses,
⁴what are mere mortals that you should be mind- | ful
of them,
human beings that you should | care for them?**

⁵Yet you have made them little less | than divine;
with glory and hon- | or you crown them.

⁶You have made them rule over the works | of your hands;
you have put all things un- | der their feet:

⁷**all flocks and cattle,
even the wild beasts | of the field,
⁸the birds of the air, the fish of the sea,
and whatever passes along the paths | of the sea.**

**O | LORD our Lord,
how majestic is your name in | all the earth!**

SECOND READING

2 Corinthians 13:11–13

L: A reading from 2 Corinthians the 13th chapter.

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, the Spirit's partnership.

¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you

L: The Word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***THE HOLY GOSPEL**

Matthew 28:16–20

P: The Holy Gospel according to Matthew the 28th chapter.



Glo - ry to you, O Lord.

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of Father, Son, and Holy Spirit.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P: The Gospel of the Lord.



GOSPEL RESPONSORY: “Gloria”

- W. A. Mozart

Chancel Choir

**CHILDREN’S SERMON
SERMON**

- Nancy Hain

HYMN OF THE DAY #665: “Rise, Shine, You People!”

***THE NICENE CREED**

C: We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

† **WE OFFER TO GOD** †

P: Led by the Holy Spirit, and with the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

P: Embolden your church to reach out to the ends of the earth that all may become your disciples. Bless the ministry of all the baptized, that they may speak boldly of your love. Hear us, O God.

C: Your mercy is great.

P: Enrich your creation and bless all who tend the land. Teach us to be good stewards of all you have given us so that your abundance can be shared with others. Hear us, O God.

C: Your mercy is great.

P: Empower the leaders of all nations to lead with an authority guided by your wisdom and mercy. Bring peace to areas of the world where there is conflict (*especially*), that there may be harmony. Hear us, O God.

C: Your mercy is great.

P: Embrace all who are suffering: those who are hungry, poor, homeless, oppressed, or ill (*especially*). In every situation help them to know you are with them always. Hear us, O God.

C: Your mercy is great.

P: Enable this congregation to support all families. Strengthen fathers and all who nurture, that they may guide with wisdom, gentleness, and grace. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: Encourage us in our faith until that day when we will join all the saints in your eternal presence and glory. Hear us, O God.

C: Your mercy is great.

P: Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

C: Amen.

***THE PEACE**

P: The Peace of the Lord be with you always.

C: And also with you.

OFFERING

ORGAN OFFERTORY:

Variation on “*Wojtkiewicz*”

Tune of Hymn of the Day

– A. D. Miller

***OFFERING HYMN: “*Let the Vineyards...*”**

Hymn 182

***OFFERING PRAYER**

P: Merciful God,

C: As grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen

† WE CELEBRATE THE LORD'S SUPPER †

***THE GREAT THANKSGIVING**

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are simple, mostly quarter and eighth notes, with some slurs. The lyrics are printed below each staff, aligned with the notes.

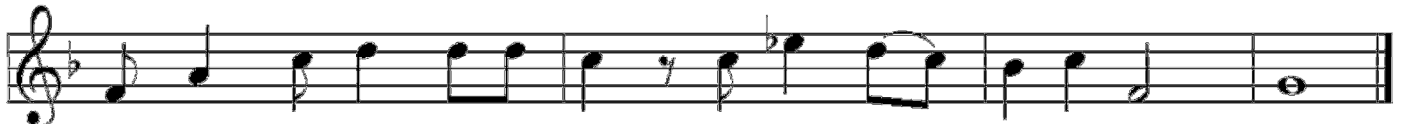
***THE PREFACE:**

It is indeed right, our duty and our joy.....
We praise Your name and join their unending hymn:

***THE SANCTUS**

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who

The image shows three staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are more varied, including eighth and sixteenth notes, with some slurs. The lyrics are printed below each staff, aligned with the notes.




comes in the name of the Lord. Ho-san - na in the high - est.

***THE PREFACE CONTINUES**

You are indeed Holy

***THE WORDS OF INSTITUTION**

In the night in which he was betrayed,.....
 For as often as we eat of this bread and drink from this cup, we
 proclaim the Lord's death until he comes.



*C: Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
 To You, O God, Father, Son, and Holy Spirit, be all honor and
 glory in Your holy church, now and forever.



*C: A - men, a - men, a - men.

***TRADITIONAL LORD'S PRAYER**

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,**

and the power, and the glory,
forever and ever. Amen.

***DISTRIBUTION OF HOLY COMMUNION**

***THE AGNUS DEI**



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

**All Baptized Christians Are Invited To Receive Holy
Communion. We Ask Parents to Bring Their Non-
communing Children with Them to the Communion Rail.**

***Pick up an empty cup in the chancel. After Receiving
Communion, Exit By Way Of The Side Door. If You Cannot
Come To the Altar, the Pastor Will Come To You, Please
Notify An Usher.***

During Communion

Hymn 412: *“Come, Join the Dance of Trinity”*

Hymn 513: *“Listen, God Is Calling”*

Hymn 415: *“Father Most Holy”*

Hymn 616: *“Jesus, Remember Me”* (sing 3 times)

*Post Communion Blessing

*Post Communion Canticle: *"Thankful hearts"*

Hymn #204

*Post Communion Prayer

P: Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, the more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C: Amen

† **WE LEAVE TO SERVE** †

***BENEDICTION AND BLESSING WITH SUNG "AMENS"**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious unto you.
The Lord look upon you with favor and † give you peace.

C: Amen. Amen. Amen. (sung responsively)

***SENDING SONG:**

Hymn #883: "All People That on Earth Do Dwell"

***CLOSING PRAYER**

DISMISSAL

P: Go in peace. Serve the Lord with joy.

C: Thanks be to God.

POSTLUDE: Variation on *"Old Hundredth"*

– Piet Post

Tune of Last Hymn



WORSHIP ASSISTANTS

Acolyte: *Isabella Sickafus*

Communion Assistants: *Tess Freeman & Ray Enck*

Scripture Reader: *Tess Freeman*

Lay Worship Leader: *Bob Getz*

Nursery: *Troy and Diane Adair*

Greeters: *John and Dotty Hutchinson*

Ushers: *Sam Heiser (Head), Randy Brubaker, Robin Barr, Dick Raffauf and Ryan Brubaker (alt.)*



***The Altar Flower** Are Dedicated to the Glory of God by Ann Geske in Memory of Mom.*

***The Bulletins** Are Dedicated to the Glory of God by Eugene Hackman in Memory of Gladys Hackman.*

****Welcome to all!** If you have come as a visitor, we hope that you'll leave as a friend who's been blessed by worshiping in this house of God. We encourage you to join us again.*

****Hearing Assistance Units Are Available** for anyone who has difficulty hearing. Prior to worship, please contact an usher if you wish to use one of the units during worship.*

****Worship Bags For Children** are available on the first pew in the back of the church. Please take one during worship. Just return the bag, crayons, and storybook – the rest can be kept. Thank you!*

****Youth Group Ronald McDonald House Visit***

Members of the Youth Group will be traveling to Hershey on June 28th to take the collected soda tabs to donate to the Ronald McDonald Charity. The group will be given a tour of the facility and learn about volunteer opportunities at the Ronald McDonald House.

Youth who plan on going should contact Gail Harker ASAP so that transportation can be arranged. We are expected to arrive around 10:00 AM, so we will be meeting around 9:00 AM to travel to Hershey. Depending on the size of the group, we may make some additional stops while in Hershey!

If you have been saving soda tabs, please bring them to church by Sunday June 26th.



Lower Susquehanna Synod
Evangelical Lutheran Church in America
God's work. Our hands.

Annual Assembly Wrap Up

The 24th annual assembly of the Lower Susquehanna Synod was held June 2 – 4 at Messiah College, Grantham, PA with Bishop B. Penrose Hoover presiding. Just over 700 people attended the assembly as voting members or visitors.

The representative of the ELCA churchwide organization was the Rev. Dr. Ruth Hamilton, who serves as Assistant Secretary of the ELCA. Pastor Hamilton led the churchwide presentation, responded to questions submitted by voting members and preached at worship on Saturday morning.

Global Ministry Theme

The assembly theme was “God’s Work. Our Hands... Throughout the World.” Helping to reflect the theme was the keynote speaker, Lisa Baumgartner Bonds, Vice President for External Relations of Lutheran World Relief (LWR). The Bible study leader was the Rev. Daniel Ruth, Social Marketing Manager for LWR. During the assembly voting members assembled 844 personal hygiene kits which were donated to LWR.

Also present was The Rev. Dr. Jeffrey Truscott, professor at Trinity Theological College, Singapore. Representatives of our companion synod, the Konde Diocese of the Evangelical Lutheran Church in Tanzania were Mr. Otinel Mlimba, General Secretary, Mr. Flaston Anytike, Director of Planning and Economic Development, and Ms. Lusajo Kanyamale, who will serve as a counselor this summer at Camp Kirchenwald, Colebrook, PA.

Members of the Harrisburg Sudanese Worshipping Community were recognized. Their worship leader is Del Akech Del, who is currently a student at the Lutheran Theological Seminary at Gettysburg.

Worship and Consecration

On Thursday evening, a service of Evening Prayer with Remembrance of the Faithfully Departed was held to recognize those rostered leaders who have died since the last assembly. Word and Sacrament worship was held Friday evening. At this service, Sister Deborah McClellan was consecrated as

a deaconess. Sister Anne Keffer, Directing Deaconess of the Deaconess Community of the ELCA participated in the consecration.

Assembly Actions

Elected: Mrs. Lucinda Bringman, a member of St. James, Gettysburg, was elected to a four year term as synod vice-president. The Rev. Thomas McKee was reelected to a four year term as Secretary of Synod. Other elections included members to the Synod Council, Gettysburg Seminary Board and members of the synod's Consultation and Discipline Committees.

Adopted and referred to the 2011 ELCA Churchwide Assembly a memorial which calls for peacemaking in Israel and Palestine. The memorial "encourages the church's members, congregations, synods and agencies to consider making positive economic investment in those Palestinian projects and businesses that peacefully strengthen the economic and social fabric of Palestinian society and avoiding any movement towards boycott, divestment and/or economic sanctions."

Adopted was a task force report on a process for the election of the bishop. While the election process at the assembly will remain the same, added was a pre-assembly period for each of the synod's 14 conferences to raise-up potential nominees for the office. The next election of a bishop will be held at the 2013 synod assembly.

Adopted a fiscal year 2012 synod budget of \$3,500,000 with 46.5% of that total going to the churchwide ministries of the ELCA.

Recognition of Good and Faithful Servants

Honored for fifty years of ordained ministry were the Rev. Douglas Boden, the Rev. Richard Dowhower, the Rev. William Jacobs, the Rev. George Knarr, the Rev. David Kovach, the Rev. William Krenz, the Rev. Guy Mehl, and the Rev. Richard Weaver.

Ministry Moments

A series of "Ministry Highlights" videos were shown to the assembly. These videos described the local and international mission and witness of congregations, conferences and agencies in the synod.

Assembly Offering

Offerings totaling \$5,419.27 were received. They will be equally divided between student scholarships for the Manow Junior Lutheran School in the Konde Diocese, Lutheran World Relief and the Bishop's Congregational Mission Fund.

****The Meet Me Line** is available for those needing to listen to the service from home. No special equipment is required for usage and is at no cost to the caller as long as Mellingers is not a long distance call for you. Instructions for use are as follows:*

- 1. A few minutes before the church service starts, dial 336-4191.*
- 2. If the phone rings more than four times, the system at the church is not yet turned on. Please hang up and try again in a few minutes.*
- 3. If you get a busy signal, this means the system is full with other callers.*
- 4. If the system answers, please listen quietly and do not hang up for at least ten minutes. This is because if the first person listens for only a few minutes and then hangs up before others call in, the system will shut down and no one else will be able to call in for that service.*
- 5. Please be aware that others who call in using this service can hear you speak. You can talk to other people on the line but no one at Mellingers can hear you.*
- 6. You may listen as long as you like. Just hang up when you are finished.*