

HOLY TRINITY SUNDAY
MAY 26, 2024



MELLINGERS LUTHERAN CHURCH
80 GOCKLEY ROAD
STEVENS, PA 17578
717-336-8800

MELLINGERS STAFF

Pastor's Contact Information

Rev. Timothy L. Craven

Home: (717) 738-3838

Mobile: (717) 468-9049

E-Mail: revtlc@ptd.net

Director of Music

Vickie Kissinger (717) 354-6575

E-Mail: vickiekissinger@gmail.com

Director of Christian Education

Diane Adair (717) 715-3124

PRAYER CORNER

Please pray for the following people:

Anita Soto, Martha Leed, Nancy Hain, Jay Stoltzfus (with family in Florida), Beverly Sweigart, Linda Netzley, Theda Raffauf, Mary Weidman, Mike Haller, Margaret Bollinger, Sam Soto, Mike Leed, Dorothy Hutchinson, Walter Goshert Jr., Jane Goshert (Home Hospice), Dave Haldeman, Deb Zerbe, Roy Latshaw, Shirley Sweigart, Amanda Benton, Jeff Moyer, Marty Leed & Family, Fay Weitzel, Nevin & Pat McQuate, Vivian Gehr, Jay Weaver, Barb Moyer, Betty Cordes and Judy Meckley.

Artman Lutheran, Ambler, Pa: Sally Wealand

Ephrata Manor: Vesta Reber, Shirl Tobias, Pauline Sawyer, Joan Wentzel, and Ella Felker

Heatherwood, Honeybrook: Bob Weaver

Keystone Villa: Betty Firestine and Faye Pannebecker

Legends of Lititz Home: Pauline Martin

Phoebe Berks: Nick Rampolla

Somerset Rehab: Grace Wentz

United Zion Home Lititz: Ethel Leed

Rachel Craven, Raymond and Janey Boley, Kelly Means, Desi Wagner, Dan Sweigart, Patty Hall, Ruth Bieler, Pastor Karen Larson, Brian Kerns, Mary Lou Crum, Bea Hassler, Rev. Judy McKee, Meredith Palmer, Althea Hillegas, Brenda Gabig, Bob Bos, Curtis Townsley, Mary Morton, Robyn Redcay, Letitia James, Corrina Bender, Margaret Weller, Bud Bender, Donald Craven, Mike Fasnacht, Matt Thorn and Cynthia Peters.

Pray also for the grieving families of:

Cindy Novak, Dot Demming, Harriet Stoltzfus, Mick Smyer, Shanan Shortuse, Ray Vargo, Lavern Gehman, Patricia Kieffer, Tom Craven, Bill Nodeen, Michelle Simpson, Sam Heiser, Hunter Bristow, Clair High, Tom Dittoe, Donald Hain and Clara Ingram.

† WE PREPARE TO WORSHIP †

*Please stand if you are able

Welcome / Announcements

Today we welcome Rev. Bonnie Oplinger, recently retired from
Jerusalem Lutheran Church in Rothsville

Prelude: *“Crown Him Lord of All”*

Gilbert Martin

†GATHERING†

Pastor: This is the day the Lord has made.

Congregation: Let us rejoice and be glad in it.

***GATHERING HYMN: #413** *“Holy, Holy, Holy”*

***CONFESSION AND FORGIVENESS OF SINS**

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. Let us confess our sin in the presence of God and of one another.

(a brief silence is observed)

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

***GREETING**

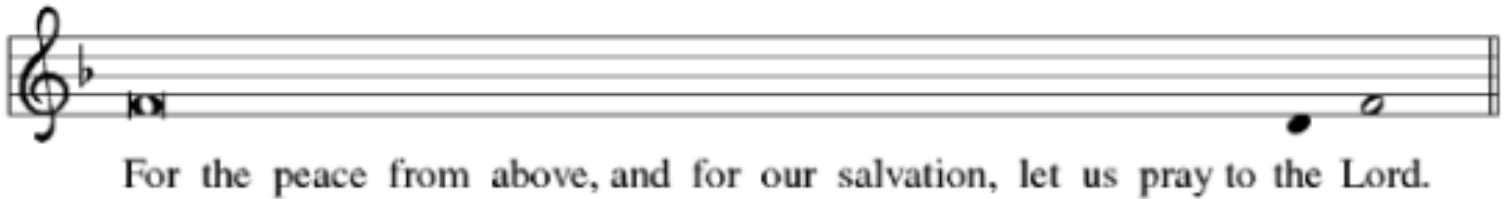
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***THE KYRIE**



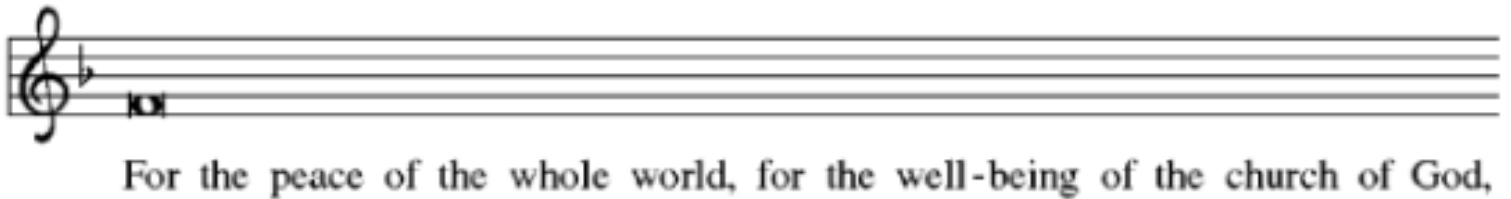
In peace, let us pray to the Lord. Lord, have mer - cy.



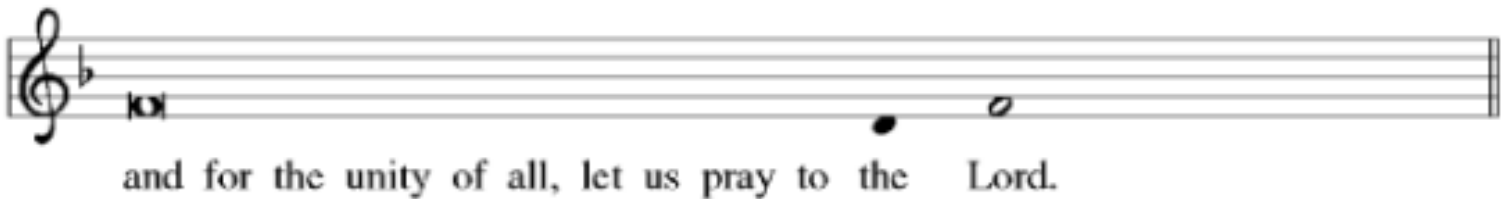
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

*THE HYMN OF PRAISE



☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. ☐ Wor - thy is Christ, the Lamb who was



slain, whose blood set us free to be peo - ple of God.



☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. **II** Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

III This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. **I** Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

III This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. **II** For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

This is the feast of vic- to-ry for our God.

Al- le - lu - ia, al- le - lu - ia, al - le - lu - ia.

*THE PRAYER OF THE DAY

P: Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen

† GOD’S WORD †

FIRST READING

ROMANS 8:12-17

Lay Reader (Robert Getz): A reading from Romans the 8th chapter. *In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: The Word of the Lord.

C: Thanks be to God.



Worship the LORD in the beauty of holiness. (Ps. 29:2)

¹Ascribe to the | LORD, you gods,
ascribe to the LORD glo- | ry and strength.

²**Ascribe to the LORD the glory | due God's name;
worship the LORD in the beau- | ty of holiness.**

³The voice of the LORD is upon the waters; the God of | glory
thunders;

the LORD is upon the | mighty waters.

⁴**The voice of the LORD is a pow- | erful voice;
the voice of the LORD is a | voice of splendor. R**

⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;

⁶**the LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.**

⁷The voice | of the LORD
bursts forth in | lightning flashes.

⁸**The voice of the LORD | shakes the wilderness;
the LORD shakes the wilder- | ness of Kadesh. R**

⁹The voice of the LORD makes the oak trees writhe and strips the |
forests bare.

And in the temple of the LORD all are | crying, "Glory!"

¹⁰**The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as king for- | evermore.**

¹¹O LORD, give strength | to your people;
give them, O LORD, the bless- | ings of peace. R

*GOSPEL ACCLAMATION

Page 142

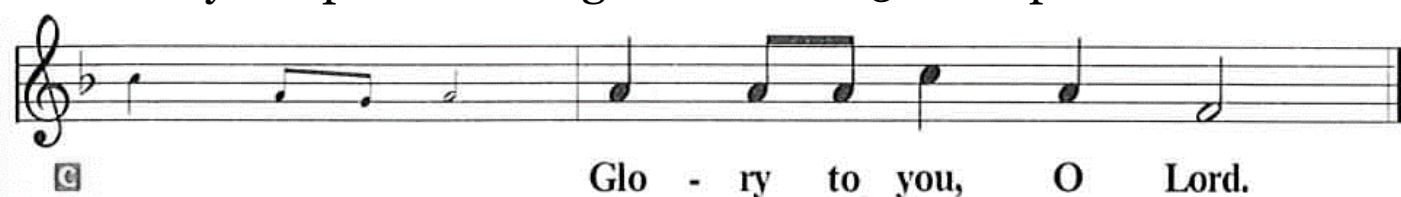


Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*THE HOLY GOSPEL

JOHN 3:1-17

P: The Holy Gospel according to John the 3rd chapter.



Glo - ry to you, O Lord.

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

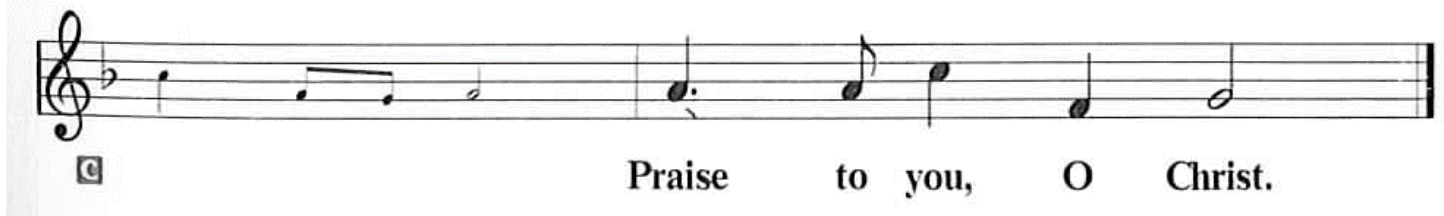
¹Now there was a Pharisee named Nicodemus, a leader of the Jews.
²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

P: The Gospel of the Lord.



SERMON: *“Divine Dance”*

-Pastor Oplinger

***THE APOSTLE’S CREED**

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

† Prayers of Intercession †

*P: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

P: Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,

C: receive our prayer.

P: Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,

C: receive our prayer.

P: Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict (*especially*). Merciful God,

C: receive our prayer.

P: You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing (*especially*). Merciful God,

C: receive our prayer.

P: Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints (*especially*). As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,
C: receive our prayer.

P: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: Amen

***THE PEACE**

P: The Peace of the Lord be with you always.

C: And also with you.

***OFFERING HYMN #181:**

“Let the Vineyards...”

***OFFERING PRAYER**

P: Merciful Father,

C: We offer with joy and thanksgiving what you have first given us- our selves, our time and our possessions, signs of your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord.

Amen

† WE CELEBRATE THE LORD'S SUPPER †

***THE GREAT THANKSGIVING**

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'.

***THE PREFACE:**

It is indeed right, our duty and our joy.....
We praise Your name and join their unending hymn:

***THE SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who

The image shows three staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has three measures: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff has three measures: 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff has three measures: 'san-na. Ho - san - na in the high - est. Bless-ed is he who'.



***THE WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper he took the cup and gave thanks and gave it for all to drink saying: this cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

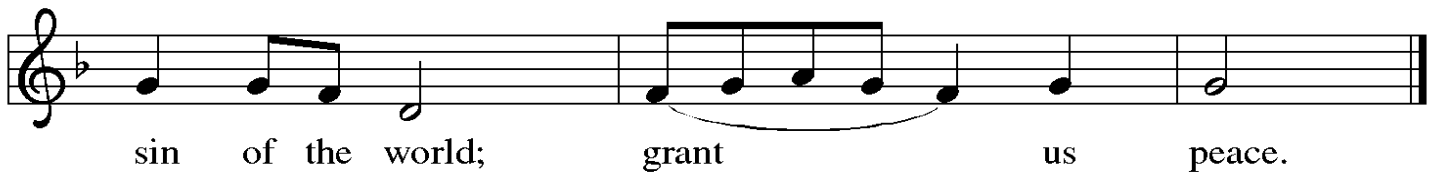
***TRADITIONAL LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

DISTRIBUTION OF HOLY COMMUNION

THE AGNUS DEI

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the



We Ask Parents to Bring Their Non-communing Children with Them. Pick Up an Empty Cup. A Grape Juice Option and Gluten Free Communion Wafers Provided. If You Cannot Come To the Chancel, Communion Will Be Taken To You. Please Notify An Usher.

Those in the Parking Lot Partake of Communion at this time.

During Communion

Hymn #460: *“Now the Silence”* (Sing x2)

Hymn #471: *“Let Us Break Bread Together”*

Hymn #494: *“For the Bread Which You Have Broken”*

Hymn #616: *“Jesus, Remember Me”*

***POST COMMUNION BLESSING**

***Post Communion Canticle: Hymn #210:** *“Blessed Be God”*

***POST COMMUNION PRAYER**

P: Let us pray.

Pour out upon us the spirit of your love, O lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

† **WE LEAVE TO SERVE** †

***BENEDICTION AND BLESSING**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious unto you.

The Lord look upon you with favor and † give you peace.

C: Amen Amen Amen (sung responsively)

***SENDING HYMN: # 855** *“Crown Him With Many Crowns”*

DISMISSAL

P: Go in peace. Serve the Lord with joy.

C: Thanks be to God.

POSTLUDE: “*Holy, Holy, Holy*”

-Lani Smith

Participants in the Service:

Pastor: Bonnie Oplinger

Church Secretary: Ashley Weinhold

Organist: Vickie Kissinger

Lay Reader: Robert Getz

Communion Assistant: Linda Weaver

Psalmist: Choir

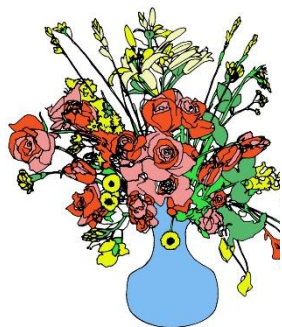
Videographer: Erin Biles

Soundboard: Joe Brubaker

Ushers: Jean Lausch, Mike Haller and Linda Weaver.

Weekly Receipts Report as of 05/23/2024	
Attendance (Inside / Parking Lot)	N/A
Online Attendance	97
General Receipts	\$2,425.00

**Please use our QR code to
donate via PayPal.**



*The Altar Flowers and Bulletins are
dedicated to the Glory of God by
Sam & Anita Soto Honor of their
21st Wedding Anniversary.*